**AMENDMENT TRANSMITTAL LETTER**Docket No.
LA-7167-102USApplication No.
10/659,834Filing Date
September 10, 2003Examiner
Brandon S. HoffmanArt Unit
2136

Applicant(s): Tamio Saito et al.

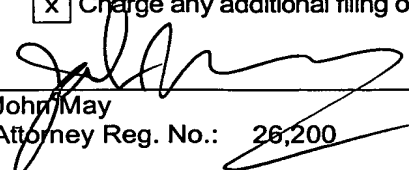
Invention: SECURE BIOMETRIC VERIFICATION OF IDENTITY

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	23	- 28 =	0	x	
Independent Claims	1	- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☐ Please charge Deposit Account No. 50-0337 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0337
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.
John MayAttorney Reg. No.: 26,200FULBRIGHT & JAWORSKI L.L.P.
865 South Figueroa
Twenty-Ninth Floor
Los Angeles, California 90017-2571
(213) 892-9225Dated: April 18, 2005**Amendment Transmittal**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV323473214US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: April 18, 2005

Signature: 

(DENA HILL)



4-20-05

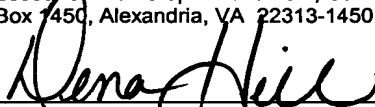
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/659,834 Confirmation No.: 2136
Applicant : Tamio Saito et al.
Filed : September 10, 2003
TC/A.U. : 2136
Examiner : Brandon S. Hoffman
Docket No.: : 7167-102US/10311148
Customer No.: : 000167

CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this document is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV323473214US, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 18, 2005



DENA HILL

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Action dated November 16, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.